



Post Office Drawer 52997
Atlanta, Georgia 30355 www.pemi.net

2009 ATLANTA JAZZ FESTIVAL FOOD VENDOR APPLICATION

Date & Time: Saturday, May 23rd- Sunday, May 24th, 2009
Noon – 11:00 PM Daily

Location: Grant Park, East Atlanta, GA (Next to Zoo Atlanta)

Premier Events has been contracted to solicit and place vendors for the 2009 Atlanta Jazz Festival. Please read all information carefully and follow all instructions when filling out and submitting the application. Do not leave any area blank or assume we already have your information.

APPLICATION DEADLINE IS Saturday, April 4th, 2009
Application is not complete without Menu, Photo of your set up, and Cost estimate sheet

Name of Organization/Company: _____

Vending Booth Name: _____

Contact Person: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____ Cell Phone: _____

Phone: _____ Fax : _____ E Mail : _____

Web Site: _____ Number of years in business: _____

Vendor in 2008: YES NO (CHECK ONE)
Comments: 2008 festival was cancelled at the last minute due to strong storms. _____

Please give us two references from festivals/events you have participated in the past, do not include festivals managed by Premier Events:

Event & Year(s): _____ Location: _____

Contact Person: _____ Phone: _____

Event & Year(s): _____ Location: _____

Contact Person: _____ Phone: _____

-----EVENT USE ONLY-----

Date received: _____ Accepted Y / N Additional Info Sent Y / N Date: _____

HD App Rec: Y / N Date: _____ Ins Cert Rec: Y / N Date: _____ CU Dep. Rec: Y / N

Tent Trailer Pushcart

Dimensions of your location: DEPTH X WIDTH (frontage) _____ X _____

Please include a photo with your application. If you have a website with photos, please print the photos and attach them to the application. Also, please attach a diagram of your proposed set up showing dimensions of your tent or trailer, storage needs, etc.

Please indicate your TOTAL power needs (defined as the maximum amperage used at any given time) for your operation. Power requirements above (2) 20 Amp plugs will be subject to additional charges based on availability– you will be advised of these charges prior to the event. Requirements for 220 V power will require an additional fee. Additional 110v or 220 v drops or an electrical hardwire are estimated at \$200 per location but actual fee will be determined.

of Amps: 110V _____ Amps 220 V ^{Single Phase} _____ Amps 220 V ^{Three Phase} _____ Amps

Do you utilize propane for your operation? No Yes If “Yes”, for safety purposes list the size and number of tanks you will have at your location:

Tank Size _____ Lb # of Tanks _____

Please be aware that the City of Atlanta Fire Department is requiring every event to have a propane permit. If you have an excessive amount of propane on site, you may be required to pay an additional fee.

Please estimate the amount of grease you will need to dispose of on site. # of gallons: _____

Traditionally, water has been available on site. This MAY change based on current drought conditions. We will notify all vendors of the water situation closer to the event. Please prepare accordingly.

Will you be parking a vehicle at the festival (one per location)? _____. Please describe the vehicle including dimensions and any trailer etc.

Do you have current \$1,000,000.00 liability insurance? (City of Macon, The Macon Georgia International Cherry Blossom Festival, Premier Events, LLC, and Premier Events Management, Inc. c/o Post Office Box 52997, Atlanta, GA 30355 will need to be named additional insured upon acceptance into the festival). Yes No

What other additional information will be helpful to us in making our decision?

MENU SUBMISSION

ATTACH PHOTOGRAPHS TO THIS PAGE

Select a category below that best describes your menu classification:

American
 German
 Seafood

Asian
 Greek
 Sweets

BBQ
 Italian
Other: _____

Cajun
 Mexican

Below, please list your proposed items for sale. Be specific and use extra sheets if needed.

We reserve the right to ask you to adjust your items to reduce duplication at the event.

****We are interested in finding Healthy Items to offer on menus this year- please indicate if an item listed should be considered as healthy.**

<u>Item</u>	<u>Price</u>	<u>Item</u>	<u>Price</u>

***Please Attach Photo or additional notes**

FEE CALCULATION

Food Vendor Space = \$75 per foot x _____ feet = \$ _____
Push Cart = \$500 x # _____ Carts = \$ _____
Frozen Drink Fee = \$500 Flat = \$ _____
Total Amount enclosed with application \$ _____

Additional fees due upon acceptance:

Clean up Deposit = \$300.00 per location
Extra electrical or hardwire= \$75 per location

Please contact Premier Events, if you have any questions regarding any portion of this application at vending@pemi.net.

Hold Harmless Agreement

Through submission of application materials and Vendor's signing of this Agreement, Vendor agrees to hold the Atlanta Jazz Festival, Inc., it's Board of Directors, staff, volunteers, Premier Events (AKA Premier Events, LLC and Premier Events Management, Inc.) , and The City of Atlanta Cultural Affairs Bureau harmless for any and all losses, expenses, demands and claims against the festival or Premier Events., sustained or alleged to have been in any way related or connected to the 2009 Atlanta Jazz Festival. Vendor also agrees and acknowledges that The Atlanta Jazz Festival, it's Board of Directors, staff, volunteers, Premier Events, or the City of Atlanta Cultural Affairs Bureau are not responsible in any way for any personal injury, illness, property damage or loss of property that may occur during the 2009 Atlanta Jazz Festival. Vendor agrees, acknowledges and further certifies that the Vendor and Vendor's property, equipment, and vehicles are properly insured for any and all losses incurred, and or damages caused, by Vendor or any other party.

Incorporation and Modification

This document includes all components of the agreement of the parties and is fully incorporated herein. The Application materials provided by the vendor to Premier Events on behalf of the Atlanta Jazz Festival, shall be incorporated herein by reference. No other promises made prior to the execution of this agreement have been omitted from this document. The parties may mutually agree to modify this agreement; however such modification shall only be binding upon the parties by signed written agreement. No oral modification or agreement outside the scope of this agreement shall be binding upon either party.

No Agency, Partnership, or Joint Venture Created

The Vendor is an independent operator, and through this agreement no agency, partnership or joint venture relationship is created with the Atlanta Jazz Festival or Premier Events. The Vendor, its owners, employees, or other agents shall not represent themselves as representatives of the Atlanta Jazz Festival or Premier Events. Vendor shall not enter into any contract or other agreement which would cause the Atlanta Jazz Festival or Premier Events to be liable in any way with any other party, including, but not limited to, manufacturers, Vendors, or other suppliers, etc. Vendor shall hold the Atlanta Jazz Festival and Premier Events harmless from any cost or any other liability it may incur with the production of merchandise.

The Atlanta Jazz Festival and Premier Events make no representation nor guarantees regarding actual festival attendance, nor makes any representation of potential financial success or failure.

By signing below, you agree to the event policies provided above and in the food concessions guidelines and checklist package for the 2009 Atlanta Jazz Festival.

Print Name

Signature

Date

Title

Vending Booth Name